

MIDWAY PRESBYTERIAN CHURCH

Founded 1850

MESSENGER

“Every member a STUDENT, a SERVANT, a SOWER, and a STEWARD”

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Rev. Greg Doty, Assistant Pastor

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FROM OUR PASTOR

A Great Beginning for a Great Year

Frequently in church work, January is a month that is devoted to completing the incomplete tasks from the previous year or cleaning up the messes from the same period. For whatever reasons, Midway hit the ground running this year. You are propelling your church forward to what promises to be a historic and exciting year.

As I shared with the congregation recently, you gave very generously in the month of December. We learned that in December alone over \$230,000 was given to the General Fund, and in addition to that approximately \$300,000 was given specifically for the Building Fund. It is most encouraging to see the congregation expressing its continued support in this fashion.

Moreover, our attendance at all services further shows the need and wisdom for adding facilities. When deacons are bringing in extra chairs in January (and needing to turn on the AC because of the combination of an unseasonably warm January and extra bodies), we are certainly being blessed by God.

Our January Session and Diaconate meetings were aided by the addition of new officers, and the Elders had an intown planning retreat the last weekend of January.

Our Building Committee had another excellent meeting with our builder in mid January, and you will be very pleased with their work. With congregational giving up and prices coming down, we have a thrilling spring before us. You'll want to be a part of an incredible project that will serve the saints here for generations to come.

So what should we expect with such a fine start to the calendar year? My answer follows the one the Lord issued: "To whom much is given, much is required." I have no doubts that your church will continue to rise to the occasion. More than anything, though, we need your prayers, your witnessing to your friends and neighbors, and your presence as God continues to mold and shape us. This is a year not to miss!

Upcoming Conference:

A Christian Worldview

Joel Belz, founder and publisher of WORLD magazine will be our guest for a Spring Christian Life Conference, March 3-4. Many of you are familiar with Mr. Belz, who led WORLD from a tiny, sectarian publication to the largest Christian weekly magazine in America. He is certainly a Christian leader who has put his preaching about a Christian Worldview into practice.

We'll publish a complete schedule in the bulletin soon, so that you might invite your friends who know of his work. It will be a challenging time for all of us. Mr. Belz will speak twice on Saturday and at all of our worship services on Sunday, March 4th. Please be in prayer for this conference.

See this in the News?

Jerry Hobbs, who has just started his chemotherapy treatments, shared this with me last week. I had not seen this in any accounts but it is the kind of thing that cheers our hearts.

"In what might prove to be the crowning achievement of an illustrious career in ministry, the 87-year-old evangelist, Billy Graham shocked the 16,300 in attendance at the Celebration of Hope crusade in New Orleans Arena on Sunday Night.

Touted in advance as possibly his last Evangelistic crusade, Graham invited the packed house of evangelical Christians and the hundreds of new converts to join him on the one mile walk from the arena to New Orleans' infamous Bourbon Street.

'While we have seen God do tremendous things here the past couple of evenings—yes, it is true that a great healing and a great many salvations have occurred within the confines of this auditorium—still yet, there lies a great mountain in this city which needs to be conquered.'

Then taking from the Biblical Book of Joshua Chapter 14 he read, 'I am this day, eighty-five years old. As yet I am as strong this day as on the day that Moses sent me; just as my strength was then, so now is my strength for war, both for going out and for coming in. Now therefore, give me this mountain of which the Lord spoke in that day,' his voice suddenly sounding more forceful than during his 22 minute sermon.

From the Pastor cont.

'I last preached in the City of New Orleans in 1954 and I felt then that there was some unfinished business. Tonight, in what very well might be my last evangelistic service, I aim to finish that business and lead as many of you that would follow me to the multitude of lost souls that fill Bourbon Street tonight. That is my mountain!

That is where we shall see the harvest!' said Graham as the stadium erupted in cheers that lasted the next several minutes. Utilizing a waiting mobility scooter, the elder Graham joined his son and heir to the ministry, Franklin, across the Arena floor and through the opened doors leading towards the French Quarter. In a show of solidarity and determination reminiscent of civil rights marches of the 1960's, nearly the entire capacity crowd joined in the 20 minute trek while singing, 'When the Saints Go Marching In.'

As the march crossed Canal Street and headed northward towards Bourbon Street, many onlookers stood in stunned silence as the massive crowd of people began singing in unison the Christian hymn, Amazing Grace. Upon entering the west end of Bourbon Street, Billy Graham was soon recognized by partiers.

Soon those joining in the march began to approach those partying on Bourbon Street with the Gospel message that they had heard preached just a half hour before. Graham himself joined with a group of local street evangelist in ministering to a man who had survived Hurricane Katrina in the lower 9th Ward.

Within 30 minutes the entirety of Bourbon Street was packed with Christians and the once blaring music of nightclubs and strip joints had been replaced by weeping and worship as people poured out their drinks and sought prayer from the Christians who were now reaching out to them.

'I have never seen anything like this in my life,' said 20 years New Orleans Police Department veteran, Tom Phillips. 'This is unbelievable! We thought a riot was going to break out, but this looks more like a Revival than a riot!'

Two hours later, a glowing Graham sat back down on his scooter and smiled. 'Now I know how the Apostle Paul must have felt at the end of his ministry. Do the work of an evangelist; make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith.'

Hours later hundreds of Christians remained on the street ministering to the many people eagerly waiting to receive prayer and ministry. New Orleans will never be the same. And the press remained mute on this 'news item?'

Did anyone see it on TV/hear it on radio/read it in the paper? Why are we not surprised? Can't have THAT just prior to a major election, now, can we? Well, just on a whim, spread the news, anyway. It cost our elder brother, Billy Graham, more than any of us know to make that effort. The least we can do is publicize it.

JESUS IS LORD!!

Cutting Floor

We have begun our study of Ephesians. One of the greatest living preachers, Geoff Thomas of Alfred Place Baptist Church in Aberystwyth, Wales, wrote this in his introduction to the great epistle.

"The time has come for me to preach to this congregation on Paul's letter to the Ephesians. I have been here for 38 years and I have never preached on it. Think of it! I have preached through every other New Testament letter and also through most of the gospels, and certainly Acts as well as the book of Revelation, but never have I preached through this letter. More than that, I have a record of every sermon preached in this church in the last 51 years and during that time no one has preached through this epistle. In the preceding eighty years of its existence this church (until the year 1948) was under the domination of liberalism and neo-orthodoxy. One sign of those systems of thought is their tenuous treatment of Scripture. You will rarely (if ever) find such men preaching through the Bible, because much of it they don't believe - though they get indignant about such a criticism. It is true that they always choose what they accept and reject. The world has never seen a neo-orthodox evangelist - for all the Barthian claims to be theologians of the Word - and it never will.

That means, if I am right, that this church has never for a single period in its 133 year history listened to a series of sermons on this letter - which ranks as being one of the very greatest parts of the Bible in the sheer density of the truths compressed into these six chapters; it is the Himalayas or Mount Everest of Scripture. When John Mackay, who later became the President of Princeton Seminary, was fourteen years of age - almost exactly a century ago in July 1903 - he was walking in the Highlands when he sat down, took out his Bible and read Ephesians. He experienced what he called 'a boyish rapture.' He said, "I saw a new world . . . Everything was new . . . I had a new outlook, new experiences, new attitude to other people. I loved God. Jesus Christ became the centre of everything . . . I had been 'quickened'; I was really alive." That is just one testimony of the effects of these words.

You know that I have this conviction that every Christian should at some time in his or her life hear every single part of the Word of God preached on, explained and its consequences for God-pleasing living charged to his conscience. That is one major reason why God gave his word to the church. So the time has come for us in Aberystwyth to hear the message and the teaching of these verses. It would be a mercy from God if I were spared to complete what I am beginning today, but we will cheerfully accept the will of God in that matter. I don't live my life to preach sermons but to glorify and enjoy God, but it would be a very great privilege to study and teach this whole letter.

I have left Ephesians to these last years because many of you possess and have read a comprehensive series of sermons on this letter preached fifty years ago by Dr D. Martyn Lloyd-Jones in Westminster Chapel, London.

From the Pastor cont. / Christian Education

I used to receive those sermons in the 'Westminster Record' one message each month coming through the post as did some others of you. Then they were bound together and many others were transcribed for the first time and added to them. They were printed by the Banner of Truth volume by volume. What a 20th century publishing event that was. Their existence is a marvelous blessing to the church. I used to enjoy getting the individual sermons month by month, sitting down and thinking – "This is real preaching." I have not kept up with reading all through the eight volumes of what is an almost complete selection of his many sermons on Ephesians. That joy of reading them all lies before me now. I have been going through Lloyd-Jones's opening messages in the past month, and it has been a bittersweet experience. Sweet because they are so comprehensive and excellent, and yet bitter for me to read because every preacher must conclude, "This is so enriching. This is the bench mark. Why is there need for anyone else to add to this? It seems to me almost insubordination to try." It is also bitter because we had hoped that thousands of men, reading these sermons, would follow Lloyd-Jones' example, and preach living messages in the power of the Holy Spirit all over the nation. Who could accept anything less? Yet there are so few, but without his example how many less would there have been today? I will consult Dr Lloyd-Jones as I go through the letter, and I hope some of you will keep up with him as well as me. I'm sure that I shall go faster than he did, though I regret to say that it is fashionable for mere pygmies to make fun of that giant's slow gait through the book Sunday by Sunday. I deplore such comments. I love every one of his sermons, and would not have a single one omitted. I am delighted that he took his magisterial pace strolling through the book and surveying the significance of each word. The whole church has the Doctor in its debt and will be in his debt until the end of the world."

Maybe you'll find a new, favorite commentary on Ephesians. I look forward to following the contours of its inspired thought with you on Sunday mornings.

CHRISTIAN EDUCATION

Gene Hunt

Frequently one of our children will call and ask us to pray about a specific issue they are facing with one of their children. In their voices we hear them saying, "We are up to our eyeballs trying to keep them clothed and fed and when possible, clean. We're praying about this, but we need you to pick up the slack and pray fervently for God to change this child's heart."

We are always reminded that this is not just our responsibility to our biological children. This is our responsibility to all of the covenant children in our church.

O my people, hear my teaching . . . we will tell the next generation the praiseworthy deeds of the LORD, His power, and the wonders He has done . . . He commanded our forefathers to teach their children, so the next generation would know them, even the children yet to be born, and they in turn would tell their children. Psalm 78:1-6

The command to tell the next generation is not just for parents and grandparents. Neither is it just for those who teach a class. It is for the people of God.

Biblical discipleship is generational and relational. It does not happen in an academic, sterile environment. It is life-on-life.

Hear, O Israel . . . These commandments that I give you today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Deuteronomy 6:4-7

Note again that it is not *Hear, O parents . . .* but *Hear, O church*. The covenant family is to show and tell the gospel to the children and youth God has entrusted to us by what we say, the way we live and how we pray.

If you are not in the parenting stage of life, come alongside parents and join them in the battle for the hearts and minds of our children. You are needed. Here are a few ideas:

- Use the church roll and pray for a family each week. Then encourage them by writing a note telling them that you prayed.
- "Adopt" a Sunday school class and pray for the teacher and the children. Ask the teacher for a list of the names and for specific prayer requests.
- Ask the Lord to guide you to one specific teen and commit to pray for him/her for six months. Tell the parents and ask them if there are specific requests.
- Take a couple of teens out for lunch and tell them about God's faithfulness in your life.
- Ask the Lord to show you one thing to pray faithfully for all of our children and youth. Make it a bold prayer. For example, ask the Lord to give them all a Christian spouse and to use them to establish homes where Christ is honored.
- Pray for, and write notes to, our college students.

May we see what the psalmist envisioned when our children and youth *put their trust in God and . . . keep his commands . . . and they in turn would tell their children (Psalm 78)*.

Youth / Children's Ministry

Midway Youth Ministry

By Rev. Greg Doty

"The Lord said to Gideon, "You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her..." Judges 7:2

"We won!" is a common refrain heard over the weekend in our church as we gather and talk about the football games that have taken place in the previous few days. It has worked into our vernacular to speak as though we are a part of that team, therefore we discuss a key play or describe a touchdown by saying, "We did this" or "We put the ball in the end zone." The interesting thing about it is that "We" had nothing to do with it! In most cases we were not even at the game much less on the playing field. The team that we support or cheer for accomplished these things and yet we speak as though "We" took part.

As we examine God's word we find that this propensity to give ourselves more credit than we deserve did not begin with the formation of the Southeastern Conference. In Judges, as Israel has cried out once again for God to rescue them from the hands of a people who have overrun the land, God tells Gideon to reduce the number of men who will go and fight in order that all the people might see that it is God who will win the fight, not "We."

As sinful and arrogant human beings, our hearts want to take the credit and receive the glory for (primarily the good) things that we have done, and this possibly no more so than our salvation. The beauty of the gospel is that the Triune God has ordained (Father), accomplished (Son), and applied (Holy Spirit) salvation for us and that "We" had nothing to do with it! And yet we want to believe that we had some hand in it when we did not, some part to play when the only thing we brought to the cross was our own sinfulness. May we heed the call that God gave to Gideon that "We" may not boast against God that our own strength has saved us.

Youth Calendar

Feb. 7,14,21,28 – Youth Group
Feb. 4, 11, 18, 25 – Discipleship Group
Feb. 16 – Middle school Winter Extravaganza 7-8:30pm at the Fish House
Feb. 19 – High school "FUN" day
Feb. 24 – High school service project 9am-noon
Feb. 25 – Middle school retreat registration due
Feb. 25 – High school RYM registration due

CHILDREN'S MINISTRY

By Richie Hunt

"Discernment is not a matter of simply telling the difference between right and wrong; rather, it is telling the difference between right and almost right."
C. H. Spurgeon (1834-1892)

What a great thought. This is why we should spend so much time and energy teaching our children. Please join me in praying that our covenant kids will be so saturated with truth that they will be equipped to tell the difference between right and almost right. Our emphasis on memorizing Scripture is one way we fill their minds with God's Word. Recently 25 kids completed the first section of the memory work program for this year. We remind them frequently that God's Word is their weapon to fight against our enemy.

A lot of exciting things are going on, and soon we will be breaking ground for the new building. Big things are going on in the Children's Ministry as well. Every Saturday we have Upward Basketball games in the gym from 5pm – 8pm. This year we added Upward Cheerleading and this has injected a lot of excitement into the program. Each week as I look out across the gym my commitment to this ministry is renewed. Thank you to those who use this opportunity to disciple our kids and to build lasting relationships with them. And thank you to those who give their testimony each week. Please join us in praying that God will continue to use this time to witness to the unchurched. During the program, the coaches and referees have many opportunities to minister. Please pray that we will be good stewards of these opportunities that the Lord provides. Also pray for patience and energy for all involved. Come out and enjoy some good basketball! Actually, the basketball isn't that good, and sometimes resembles rugby, but it's still fun to watch the kids play and they love to have big crowds cheering them on. One of my prayers is that our kids will know that they have a whole church cheering them on as they live for Jesus.

MARK YOUR CALENDARS FOR THESE DATES!

Upward Basketball Awards Party

Saturday, March 3rd 11:00 am

F.U.N. Week (Fellowship Until Noon)

July 16 – 20

Friday Family Nights

June 15, July 6, and August 10

Camp Westminster – July 22 – 28

Special People/Special Announcements

Happy Birthday Senior Saints



FEBURARY

2 Loran Wills
4 Jim Jacobs
11 Keller Whitener
11 Cal Howerin
12 Frances Cook
19 Willis Nelson
24 Dot Howerin

MARCH

10 Nell Hunter
16 Bill Pickens
19 Barbara Hartsfield
25 Ann Jacobs



PRAY FOR OUR EXPECTANT MOTHERS

Kim Washington	Havilah Kline
Lori Trottier	Clare Richardson
Amy Blalack	Robin Curtis
Linda Vawter Harris	Amy Bartlett Bonner
Paige Richardson Forrester	
Missy Crew	Andrea Simmons
Camille Jackson	Shelley Remington

MANY THANKS...



We would like to thank our Church Family for all the prayers and cards we received during the sickness and passing of our brother and brother-in-law.
Fred and Margaret Warren



Dear WIC,
Thanks loads for the Christmas basket of goodies brought to us during the holidays. It was a very pleasant surprise, indeed!
We love you all,
Dot & Jack Haddox



Dear Midway Family,
I would like to thank you all for the many cards, calls and most of all prayers during my recent illness.
Thanks,
Joe and Katie Nichols



Dear Friends,
I want to thank you for your love, cards, calls and most of all for your prayers. Even the doctor was very pleased with my quick recovery—all through the Lord and your faithful prayers.
Thank you,
Lela Russell

VALENTINE'S DINNER

Will be held Friday, February 9th at 7:00 p.m. in the Fellowship Hall. The cost is \$30.00 per couple. Contact any deacon to purchase tickets. The evening will consist of a catered dinner, harp music provided by Kenesaw State University Music Department, Valentine's Day Testimonials, and a Men's Dessert Contest. The dinner will be served by Midway youth and college students, who will be working for tips. See Eric Klein or Jason Curtis if you would like to give your Valentine's Day testimonial.

Missions

MIDWAY-SUPPORTED MISSIONARIES

Stanley and Donna Arnes - MTW, South Africa
Peter and Diane Bakelaar - MTW, Japan
David and Stacy Bergmark - MTW, Sweden
Ron and Gayle Clegg, World Harvest Mission- - Hungary
David and Sue Cunningham - MTW, Australia
Jack and Kim Cunningham - MTW, Thailand
Rob and Angie Edwards - RUF, University of Georgia
Alan and Chinglien Fiol - MTW, Taiwan
Dan and Rebecca Gregoire – MTW, Slovakia
Ester Hunter – WBT, Chad, Africa
Tim and Lois Hunter - WBT Orlando/Africa
Scott and Tracy Ketrow - CCC, Italy
Dale and Nancy Knudson - MTW, Philippines
Endi and Kati Kovacs, CRM, Hungary
John and Kathy Lesondak - MTW, Slovakia
Steve and Ann Lutz - SIM, Niger, Africa
Tim and Nicole - MTW, Europe
David and Jill Martin - MTW, Ukraine
Demetrios Marmaras - PEF, Greece
Mike and Robin McMahan - MTW, Ecuador
Bob and Patty Meredith - NAV, Kenya
Harry and Julie Miller - PEF, Atlanta/Bulgaria
Wayne and Amy Newsome - MTW, Japan
Young and Soon Park - MTW, South Korea
Andy and Sue Peck - WBT, Orlando
Clay and Darlene Quarterman - MTW, Ukraine
Palmer and Joanna Robertson - ABC, Uganda
Mike and Sheryl - MTW, Atlanta area
Gullermo and Jeannie Salinas - PEF, Mexico
Jonathan Sawtelle - CO, Samford University
Chuch and Wyema - MTW, Europe
Roger and Dianne Smalling - MTW, Latin America
John and Liz - MTW, West Africa
Jan - MTW, Europe
Linda Summer PEF The Agape Puppets
Jim and Catalina Tate - MTW, Ecuador
Johan and Stephanie Van Der Westhuizen, MTW, Chile
Bruce and Barbara Wannemacher - MTW, South Africa
Becky White - MTW, Taiwan
Linda Wixon - MTW, Japan
Steve and Kathy Womack – WBT, Kenya
Pat Wood - PEF, Freedom Ministries

Mission Organizations supported by Midway

ABC -- African Bible College
CCC -- Campus Crusade for Christ
CO -- Campus Outreach
CRM-- Church Resource Ministries
MTW -- Mission To the World
NAV - The Navigators
PEF - Presbyterian Evangelistic Fellowship
RUF - Reformed University Fellowship
SIM - Serving in Mission
WBT -- Wycliffe Bible Translators

Only in the South can you begin thinking seriously about spring in February (actually I have been thinking about it since December 26th). Georgia is such a great state, you can have something of interest in the garden year round. Late winter and early spring brings many little treasures that would go unnoticed if they waited until April or later to bloom. Winter Daphne, Winter Honeysuckle and Fragrant

Tea Olive perfume their respective areas of the garden with flowers so small they could be overlooked if it were not for their fragrance. Camellias are of course showy with lovely reds, whites and pinks set against the rich dark green foliage. But like the early flowering Japanese Magnolias, their flowers can't take temperatures much below freezing. Recent mild winters have given us lots of these flowers to enjoy. In a hardier vein are the pansies and violas whose flowers can freeze solid but still be pretty when the temperatures rise. Other really tough bloomers are the daffodils, Forsythia, winter Jasmine, and Carolina jasmine whose cheerful yellow flowers brighten the winter landscape. To me every part of spring speaks of redemption from winter's death-like grip.

God's Word is full of redemptive analogies such as Jesus as the perfect lamb who satisfied once and for all the sacrificial system laid out in the Old Testament. Missionaries look for analogies in a culture that will make the redemptive connection. I just reread Don Richardson's Peace Child. The Sawi were headhunting cannibals who idealized treachery such as that of Judas. But God gave His Son as their peace child. Some times the very Bible passages that we find tedious are the links for another culture. A missionary translating the genealogies in Matthew found them to be the chapter that gave authenticity to his work. For another tribe the fact that Jesus made mud with his spit to heal a man born blind confirmed His power and authority in the eyes of their medicine men. So as you read remember, *"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work."* 2 Timothy 3:16, 17.

Pray for our missionaries to find these redemptive links so they would see much kingdom fruit as they labor around the world. Specific prayer and praises from the field:

Ann Lutz in remission of the lymphoma; Bruce and Barbara Wannemacher in South Africa need housing for daughter, Beth, in college in St. Louis by March 1st; the Gregoire family leaves for Slovakia February 27th; the Smalling will be attending graduation ceremonies of reformers from their training centers in Mexico and Bolivia; Kim Cunningham, Thailand, on continued bed rest with a difficult pregnancy.

Upcoming Missions report times:

Wednesday, February 14 – Chuck and Weyma

Sunday Evening April 29 – Rob Edwards

October 5 – 7, 2007 – Missions Conference

As you go (*into all your world*) look for those redemptive analogies that would spark spiritual interest in a coworker, friend or family member. It might be a flowering bulb or even the delete key on your computer. They are all around if you just look.

Becky Blades, for the Missions Committee

Music Ministry / Report from the Diaconate

From the Music Director

Of the ninety-five theses that Martin Luther posted to the church door, not a single one referenced music. However, once he found himself providentially leading the reformation of the church, he voiced some very strong opinions about music. Luther himself was a trained musician, able to sing as well as play the flute and the lute (an early string instrument). He believed very strongly that the congregation should take an active role in the worship service by singing; and furthermore, that they should sing in the vernacular, the language they best understood. Prior to 1517, the congregation had participated in the singing of certain short responses, in addition to The Lord's Prayer and the Creed. The problem was that the congregation did not have at their disposal a hymnbook, nor did they know hymns to sing. So Luther went to work, writing a number of hymns, including several hymns found in our Trinity Hymnal. The most well-know of these is, of course, "A Mighty Fortress is our God." Luther and other musicians of the day contributed to the body of hymns by borrowing chants from the rich musical tradition of the Roman Catholic Church. These borrowed sacred melodies, along with newly composed melodies and borrowed secular melodies were given texts in keeping with the Protestant church's reformed theology. However, Luther soon found himself discarding some of the secular melodies because they continued to be associated with taverns and dance halls. He said that he was "compelled to let the devil have it back again."

Luther's order of service (Formula Missae), published in 1523, included the musical portions of the Ordinary of the Mass of the Catholic Church. These would be the *Kyrie* (Lord have mercy), *Gloria in Excelsis* (Glory to God in the Highest), *Credo* (Creed), *Sanctus* (Holy, Holy, Holy), and *Agnus Dei* (Lamb of God who takest away the sins of the world). A year later, several hymnbooks were published, including "Geystliche Gegangkuchlein" and "Achtliederbuch". Luther's German Mass (1526) kept the *Kyrie* and *Credo*, but replaced other musical elements of the service with German hymns and Psalms. Luther's native language, German, soon became the language of the German protestant church. Latin was used sparingly for educational purposes.

And so it goes. While things rarely change overnight, we can certainly be thankful for the musical heritage of the reformation. Almost five hundred years later, we have a tremendously large body of hymns, written by Godly men and women through the centuries. The number of hymns with which we are familiar is very small in comparison. I encourage each of us to familiarize ourselves with as many hymns in our Trinity Hymnal as possible. We have at our disposal a wealth of material, songs sung by the Saints who have gone before us, songs which we will pass on to those who follow, and most importantly, songs through which we can worship and praise God!

In the service of Christ,
Judy

REPORT FROM THE DIACONATE

Receipts for December 2006	\$224,074
Receipts YTD for 2006	\$1,323,774
Short of budget YTD	\$16,216
Building Fund to Date	\$3,859,430
Over and above Missions giving YTD	\$22,414
Future Daughter Church Fund to Date (Since April 2003)	\$10,100
Future Daughter Church Planting Receipts YTD 2006	\$1060

For the Diaconate
In His Service
Reggie Harris

Midway Presbyterian Church

4635 Dallas Hwy
Powder Springs, GA 30127

ACTIVITIES AT A GLANCE:

SUNDAY

- 8:30 a.m. - Early Morning Worship (Nursery ages 0 – 3)
- 9:45 a.m. - Sunday School (Nursery ages 0-3)
- 11:00 a.m. - Morning Worship (Nursery for ages 0 – 3)
- 4:30 p.m. - Adult Choir Rehearsal
- 4:45 p.m. - Middle School Discipleship
- 5:15 p.m. - Prayer time for Missionaries in the parlor
- 6:00 p.m. - Evening Worship Service (Nursery ages 0-3)
- 7:00 p.m. - High School Discipleship

TUESDAY

- 9:30 a.m. - Women's Bible Study

WEDNESDAY

- 6:00 a.m. - Men's Early Prayer, Gene Hunt's office
- 5:30 p.m. - Wednesday Night Fellowship Supper
- 7:00 p.m. - Youth Fellowship
- 7:00 p.m. - Children's Program
- 7:00 p.m. - Adult Choir Rehearsal
- 7:00 p.m. - Adult Study, Prayer Meeting

THURSDAY

- 7:30 p.m. - Young Adults in the Fish House